

The newspapers of **Nevada** make public notices from their printed pages available electronically in a single database for the benefit of the public. This enhances the legislative intent of public notice - keeping a free and independent public informed about activities of their government and business activities that may affect them. Importantly, Public Notices now are in one place on the web (www.PublicNoticeAds.com), not scattered among thousands of government web pages.

County: Washoe

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OPPORTUNITY TO OBJECT Arc Dome Fish Restoration (#52997) Humboldt-Toiyabe National Forest Austin-Tonopah Ranger District As the Responsible Official, District Ranger, Lance Brown prepared a draft Decision Notice and Finding of No Significant Impact (DN/FONSI) for the Arc Dome Fish Restoration Environmental Assessment (EA). The project would issue a special use permit to the State of Nevada, Department of Wildlife, to apply a piscicide (rotenone) to approximately 23 stream miles of streams in the Upper Reese River watershed to remove non-native trout. Following the removal of non-native trout species NDOW would reintroduce native Lahontan cutthroat trout (LCT) (*Oncorhynchus clarkii henshawi*) into treated areas. The EA and draft DN /FONSI are available for review on-line at: <https://www.fs.usda.gov/project/?project=52997> or request for a scheduled appointment at the Austin-Tonopah Ranger District Office 100 Midas Road, Austin, Nevada 89310. This proposed decision is subject to objection pursuant to 36 CFR 218, Subparts A and B. Objections will only be accepted from those who submitted project-specific written comments during scoping or other designated comment period in accordance with 36 CFR 218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after the designated opportunity to comment. Individual members of organizations must have submitted their own comments to meet the requirements of eligibility as an individual. If an objection is submitted on behalf of a number of individuals or organizations, each individual or organization listed must meet the eligibility requirement of previous written comment. Names and addresses of objectors will become part of the public record. Objections must be submitted within 45 days following the publication of this legal notice in the Reno Gazette/Journal. The date of this legal notice is the exclusive means for calculating the time to file an objection. Those wishing to object should not rely upon dates or timeframes provided by any other source. It is the objector's responsibility to ensure evidence of timely receipt (36 CFR 218.9). Objections must be submitted in writing to the Reviewing Officer, Humboldt-Toiyabe NF Forest Supervisor, William A. Dunkelberger. Objections may be submitted via mail to: Objection Reviewing Officer, Intermountain Region USFS, 324 25th Street, Ogden, Utah 84401, or delivered during business hours (M-F 8:00am to 4:30pm); or by fax to (801) 625-5277. Electronic objections, in common (.doc, .pdf, .rtf, .txt) formats, may be submitted to: objections-intermtn-regional-office@usda.gov, with Subject: Arc Dome Fish Restoration #52997. Objections must include (36 CFR 218.8(d)): 1) name, address and telephone; 2) signature or other verification of authorship; 3) identify a single lead objector when multiple names are listed on an objection; 4) project name, Responsible Official name and title, and name of affected National Forest(s) and/or Ranger District(s); 5) Sufficient narrative description of those aspects of the proposed project objected to, specific issues related to the project, how environmental law, regulation, or policy would be violated, and suggested remedies which would resolve the objection; and, 6) description of the connection between your objections and your prior comments. Incorporate documents by reference only as provided for at 36 CFR 218.8(b). For additional information, contact Lance Brown, Austin-Tonopah Ranger District 100 Midas Road, Austin, Nevada, 89310; Phone: 775-293-0041; Email: lance.brown@usda.gov No 4287941 July 18, 2020

Public Notice ID: